

NOTICE
OF
MEETING

RURAL FORUM

will meet on

THURSDAY, 12TH MARCH, 2020

At 5.30 pm

in the

COUNCIL CHAMBER - TOWN HALL

TO: MEMBERS OF THE RURAL FORUM

COUNCILLORS CHRISTINE BATESON, DAVID COPPINGER, MAUREEN HUNT,
DAVID CANNON, GERRY CLARK AND SAMANTHA RAYNER

Karen Shepherd – Service Lead - Governance - Issued: Date Not Specified

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Shilpa Manek Beeley** 01628 796345

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

Recording of Meetings –In line with the council's commitment to transparency the meeting will be audio recorded, and filmed and broadcast through the online application Periscope. The footage can be found through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>CHAIRMAN'S INTRODUCTION</u> To welcome everyone to the meeting.	-
2.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	-
3.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	3 - 4
4.	<u>MINUTES</u> To approve the minutes of the meeting held on November 11 th 2019.	5 - 10
5.	<u>GREEN AGENDA/CARBON NEUTRAL TARGETS</u> To receive a presentation and discuss RBWM's green agenda and carbon neutral targets.	-
6.	<u>RURAL POLICING UPDATE</u> To receive an update from Thames Valley Police.	-
7.	<u>UPDATE FROM THE FARMING COMMUNITY</u> To receive an update from William Emmett.	-
8.	<u>ANY OTHER BUSINESS</u> To discuss any other items of business.	-
9.	<u>DATES OF FUTURE MEETINGS</u> To note the dates of the next two meetings as follows: November 19 th 2020 March 18 th 2021 Both meetings to take place at 5.30pm at the Town Hall	-